

**APPLING COUNTY BOARD OF COMMISSIONERS  
CALLED MEETING/BUDGET WORK SESSION AGENDA  
APPLING COUNTY COURTHOUSE ANNEX  
TUESDAY – July 9<sup>th</sup>, 2024 3:00 P.M.**

**I. CALL TO ORDER**

**II. WELCOME**

**III. INVOCATION**

**IV. PLEDGE OF ALLEGIANCE**

**V. NEW BUSINESS**

A. Review and Amend Proposed FY'2025 Budget

**XIII. COUNTY MANAGER'S REPORT**

**XIV. CHAIRMAN'S COMMENTS**

**XV. ADJOURN**

**APPLING COUNTY BOARD OF COMMISSIONERS  
REGULAR MONTHLY MEETING AGENDA  
APPLING COUNTY COURTHOUSE ANNEX  
TUESDAY – July 9<sup>th</sup>, 2024    5:30 P.M.**

- I. CALL TO ORDER**
- II. WELCOME**
- III. INVOCATION**
- IV. PLEDGE OF ALLEGIANCE**
- V. APPROVAL OF AGENDA**
- VI. APPROVAL OF MINUTES**
  - A. Regular Meeting – June 4<sup>th</sup>, 2024
  - B. Called Meeting – June 17<sup>th</sup>, 2024
- VII. NEW BUSINESS**
  - A. Appling Healthcare Auxiliary Resolution
  - B. Appling Healthcare System Financial Update
- VIII. PUBLIC INPUT**
  - A. Appling Hospital Subsidy.....Tonya Weaver
  - B. Appling Hospital.....Melisa Bass
- IX. NEW BUSINESS CONTINUED**
  - A. USDA/Natural Resources Conservation Service Lease Renewal
  - B. GA Public Defender Indigent Services Contract
  - C. DFCS Janitorial Contract Award
  - D. Appling Heritage Center – New Roof
- X. OLD BUSINESS**
  - A. Baxley/Appling County Hospital Authority Board – Expired Seats
  - B. Timber Harvesting Ordinance
  - C. Dept. of Family & Children Services Lease Renewal
  - D. DBH&DD (Pineland) Lease Renewal
- XI. SHERIFF’S OFFICE – Mark Melton**
- XII. PUBLIC BUILDINGS & GROUNDS – Dwight Watts**
- XIII. PARKS & RECREATION – Timmy McGuirt**
- XIV. ROADS & BRIDGES – Carroll Weaver**
- XV. LANDFILL – Robert Eunice**
- XVI. FIRE DEPARTMENTS/DIVE TEAM – Linton DeLoach**
- XVII. EXECUTIVE SESSION**
  - A. Personnel
  - B. Litigation
- XIII. COUNTY MANAGER’S REPORT**
- XIV. CHAIRMAN’S COMMENTS**
- XV. ADJOURN**

**APPLING COUNTY BOARD OF COMMISSIONERS  
CALLED MEETING AGENDA  
APPLING COUNTY COURTHOUSE ANNEX  
TUESDAY – July 30<sup>th</sup>, 2024 3:00 P.M.**

**I. CALL TO ORDER**

**II. WELCOME**

**III. INVOCATION**

**IV. PLEDGE OF ALLEGIANCE**

**V. NEW BUSINESS**

A. FY'2025 Employee Insurance Proposal.....Lighthouse Benefit Advisors

**XIII. COUNTY MANAGER'S REPORT**

**XIV. CHAIRMAN'S COMMENTS**

**XV. ADJOURN**